

MAIL/FAX ENTRIES TO: Julie Shea  
 15 Linden St. #3, Brookline, MA 02445  
 Fax: 617-731-0084

Pre-Entries close the Thursday before the show date at 8pm. All entries received after that time will be charged a one time \$15 Post-Entry Fee. At check-in on the day of the show, you must provide an OPEN CHECK made payable to SSHC. Please include a copy of current Coggins test and, if applicable, breed papers with each entry. Numbers will not be issued without Coggins and an open check or other form of pre-payment.

No Voice Telephone Entries.

Coggins Attached  
 Y  N

**SOUTH SHORE HORSEMEN'S COUNCIL**  
**2011 HORSE SHOW REGISTRATION FORM**  
*No numbers issued until ALL applicable information and signatures provided.*  
**5/15/2011 • 6/26/2011 • 8/21/2011**  
**Rozena's Field • Elm Street • Raynham, MA**  
**One Rider / One Horse/ Per Form (except for showmanship & equitation)**

Exhibitor #  Pre-Entry  
 Post-Entry

*Please photocopy entry blank for additional shows.*

Regular Classes .....	\$20
Championships.....	\$25
Classics .....	\$35
Medal Classes - Hunter.....	\$30
Medal Classes - Rings .....	\$25
Unjudged Warm Ups .....	\$10
Each Additional Round.....	\$5

<b>HORSE NAME</b> <i>PRINT CLEARLY</i>	Sex	Height	Age	Color	Pony or Horse <input type="checkbox"/> Sm <input type="checkbox"/> Med <input type="checkbox"/> Lg
<b>OWNER(S)</b>	SSHHC Member Y <input type="checkbox"/> N <input type="checkbox"/>	<b>RIDER</b>			SSHHC Member Y <input type="checkbox"/> N <input type="checkbox"/>
ADDRESS		ADDRESS			
CITY	ST	ZIP	CITY	ST	ZIP
TELEPHONE		TELEPHONE			
X _____ Owner or Agent Signature [Required]		X _____ Rider, Driver, Handler Signature [Required] <i>(Parent/Guardian, if under 18, or Trainer)</i>			
X _____ Trainer Signature if other than Owner or Rider [Required]		Address		Telephone	

**RIDER CATEGORY**  
 Junior DOB:  18-35  36+

New Member w/ Entry? (separate check)  
 Type:  Indiv  Family  Life  Corp

Amateur #

Breed Reg. #  
 All breed classes

Coggins #

NEHC #  
 Required for NEHC medal classes

MHC #  
 Required for MHC medal classes



Post Entry \$	15.00
MHC Fee <sup>per horse</sup> +	1.00
Office Fees +	\$10.00
Warm-Ups +	
Fees Sec. A +	
Fees Sec. B +	
Non-Member +	\$10.00
<b>SUBTOTAL \$</b>	

**Section A - CLASSES ENTERED**

Class Number														TOTAL
Entry Fee														\$

**Section B - SHOWMANSHIP & EQUITATION**

CLASS #'S	NAME OF EQUITATION RIDER OR SHOWMANSHIP EXHIBITOR	NAME OF HORSE (IF DIFFERENT FROM ABOVE)	HORSE OWNER NAME & ADDRESS (IF DIFFERENT FROM ABOVE)	FEES
				\$
				\$

Every entry at a recognized show shall constitute an agreement that the person making it, owner, lessee, trainer, manager agent, coach, driver, rider and horse, shall be subject to the constitution and the rules of the council, the local rules of the show. It shall further constitute that every horse, rider and/or driver is eligible as entered and that the owner and any of his representatives are bound by the constitution and rules of the New England Horsemen's Council and the show, accept as final the decision of the hearing committee on any question arising under said rules and agree to hold the show, NEHC, their officials, directors and employees harmless of any action taken. I hereby enter the above-listed horses at my own risk and subject to the rules of SSHC. I agree to indemnify and to hold harmless SSHC and it's agents, representatives and employees from any and all liability arising out of any person aiding, exhibiting, or working for me or arising out of any vehicle or animal which I send to the show. I will pay \$100.00 as and for liquidated damages if any animals which I exhibit are suffering from contagious or infectious disease. I hereby certify that the horse entered on the above form is eligible for the classes in which it is entered. Policy regarding non-negotiable checks: A service charge of \$25.00 per check will be levied, in addition to any bank fees incurred. All monies owed SSHC must be remitted within 15 days from the date of the dunning notice. Failure to do so will result in forfeiture of points accumulated toward year-end awards in all divisions shown for the day. NEHC will also be notified.

**TOTAL \$**

PAID  Cash  Check #

**Under Massachusetts Law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities, pursuant to section 2d. of chapter 128 of the general law.**